

# The Nature and Possibility of Free Economy

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**Abstract:** The origin of free is analyzed, the types and forms of expression of free are determined, and the unified formula for calculating the value of producer products is further defined, so as to analyze the possibility of realizing free society.

**Keywords:** the origin of free; free phenomenon; value calculation; development trend of free

## 1. Introduction

This article analyzes the free of charge that many people like or yearn for, from the origin of free, the phenomenon of free, then make clear the charging way of the product, and analyze the possibility and development trend of the free.

## 2. Research Materials and Methods

Many people like free, free spiritual products and free material products. A small number of free products limit people's freedom of choice. Is all free products a paradise on earth? A small number of people do not like free products because they were educated in equal exchange and internalized into ideologies. In this article, I will analyze the origins, phenomena and trends of free.

### 2.1. The Origin of Free

Free originated before human society. Fish get food for free in the food chain, fish work for search and capture, apes search for wild fruit sweet berries in the mountains, work for search and climbing, fish and ape labor may or may not pay off, The food they received actually worked. Fish and apes are products of labour of fish and apes themselves, and they are part of the food chain.

After the generation of the money, the human society should measure the labor of the fish like those of the fish and the ape similar to the man of the ape, the same below, and even measure the lovable behavior of the ape in front of the visitor, but because all the labor products have been privatized and monetization, the fish and the ape are themselves, and if they do not exchange the labour products other than themselves and the labour products of others, they have the spirit products, The material product and currency can only be from alms or illegal gains from other people, and such alms and illegal gains are free of origin.

The labor products of fish men and apes they themselves are not measured by money, because what human beings need for survival and development is spiritual and material products. Product producers will

consider accepting fish men and apes only when humans need to continue their offspring or have physical health needs, but one of the survival risks is that the survival of fish men and apes depends on the labor products of the recipient. The second of the survival risks is that the viability of their offspring will also be weakened. In another case, when fish man and ape man have aesthetic value, people also buy money or exchange products for corresponding aesthetic needs.

The jackals and leopards also don't have products other than their own. They get free survival products with ferocious clams, or other rodents steal. The succession of many dynasties in history has been achieved by violent seizure of power, which also stems from the desire for free or good days. "people volunteered to change their monarchs with a desire to live a good day, which in turn led them to take up arms against their monarch, but since then experience has proved that they have been deceived because their situation is even worse. This situation is caused by another natural, and often inevitable, cause, and the new monarch always allows the new people to bear it. The soldiers and the innumerable other damage caused at the beginning of the occupation. So the people you invade when you take that territory are your enemies, and you can't keep friends with those who help you get that territory, because you can't live up to the expectations they envisioned. Because you are grateful to them, you can't fight them hard, because even if a man has the most powerful army, he still needs the support of the local people when he enters a place [1].

### 2.2. Free Phenomenon

(1) Donation. It is free to give people their own spiritual products or material products and currencies to beggars and poor people, free of return. (2) A gift. A self-owned spiritual product or material product and currency that does not return a gift. (3) A spiritual product or substance that is under an obligation to give a young person with an obligation of maintenance Product and currency. 4. the free of the spiritual products of the media such as the media communication network, the broadcasting, the library and the like, The profitable operation of the network, the broadcasting, the library and the like cannot be separated from these free products, and in the name of fame and interest Although the spirit product of the producer is spread, the money consumed by the production product is converted into the name in a certain range by means of the medium, the economic benefit generated by the name in the certain range is only provided to the propagator, and only a few of them are reserved for the

final name, The economic benefit of the retention-name is long-term and wide.

There is a much more discussion of free trial and bilateral market and cross-subsidy in commercial marketing, which is not in fact free of charge. It's a marketing approach to the cost of remarriage. "See Lin Lin's total free final analysis is the same substance that makes the money between different products, people's between now and the future, between markets that do not deal with money and between money markets. Economists call it cross-subsidization [2]. The substance mentioned here is not free. "The result of our observation is that one side with stronger demand supports asymmetric costs in bilateral markets" [3]. There is another free basis based on the following principle, that is, "use-based pricing is now the standard model." Price changes are based not only on monthly consumption, but also on current congestion, which in turn adjusts network demand and utilization on a more refined scale [4].

### 2.3. Non-Free Phenomena Are Not Free

The phenomenon of free is reciprocity based on exchange, in which (1) one party presents its own product or its own product and the currency of the exchange proceeds to the other, the other party also gives money in exchange for its own products or its own products. (2) one party gives a gift to the other party in exchange for its own product or its own product, and the other party gives a gift in the currency derived from the exchange of its own product or its own product. (3) one party gives to the other party the currency derived from the exchange of non-own products or non-owned products, and the other party gives the other party the currency obtained from the exchange of non-own products or non-owned products. (4) by a party The exchange of proceeds from the exchange of processed non-owned or slightly processed non-owned products is given to the other party, the other party in return or the other party in a slightly processed non-own or own currency.

### 2.4. The Calculation of the Value of Labor Products

Labor products is free of charge after they are exchanged by others in the economic system, and one is the non-equivalent exchange between products outside the economic system. (1) The exchange of products by others is free of charge. This free exchange of others is based on fair trading. If the transaction is actually unfair, then the third party will also be given free of charge. Some are free of charge. (2) The exchange between products outside the economic system also involves the question of fair trade. When the actual life time of workers is different between the products, the swaps between them are unfair. The actual life time of the labourers here is assumed to be the actual living time of the labourers, which is consumed by the products of the labourers, assuming that the healthy people are living in the same living conditions. And how many people's actual life time this product can subtract or how many people this product can increase. The laborer's time spent on this product is set to a positive value, and this product The actual life time that the product can

replace is set to a negative value, and the increase in the actual survival time is set to a positive value, so, The value of the product is equal to the actual life time spent by the laborer plus the actual life time added by the product to others minus the actual life time reduced by the product. The increase of the product means that the product can do research for others, and the person who becomes a reality or is interested in it can be freed from the tedious reality, and the reduction is harmful to the product or incomplete in the design of the product, so as to reduce the life time of others and so on. (3) The time of life that is not included in the economic system has been analysed before the time of life of a particular type of person has been analysed When the body is not good or harmful to others when it is used only in the production of itself, the body produced does not have an exchange value, so there is no need to measure it in money, specifically to the fish man, ape man, and so on, as mentioned earlier. That is, when the legal society does not allow big fish to eat small fish and people harm people, when fish man and ape man are old and weak, the social resources accumulated in the past are only used to maintain their own life, and if they do not accumulate, The continuation of life at this time needs to be considered by the state.

### 2.5. The Trend of the Free Phenomenon

The Trend of the Free Phenomenon is that producers who are interested in production can rely on the products they produce to solve the problem of production, then the surplus products produced by others can be redistributed by the State to others free of charge. The crux of the question is what to do when the vast majority of people are given the highest honor in society when they are not old, and therefore only like to produce themselves, and where do the producers come from? One of the real situations of society is that the production of products produced by producers who have a passion for production has been overgrown and free of charge, such as literary and artistic works circulating on the Internet, but these literary and artistic works have not completely solved the production problems of producers. On the contrary, under the protection of some social systems, non-producers make use of the products of producers to live a life of food and clothing. These non-producers who produce themselves, in addition to producing themselves, further reduce the value of the individual products of these consciously produced producers to the extent that they become free for non-producers. In other words, the more producers, researchers, art lovers, craftsmanship lovers, farmers, more difficult to become the life of exploiters. This is a non-producer and welfare social enthusiasts symbiotic structural free. This free trend is that in fact, there are more and more people who get it without work. Production enthusiasts will also force themselves not to produce, strive to become non-producers, even farmers turn to do other work, a very small number of producers produce things are copied in large numbers, the structural free society seems to reduce the difficulty of human survival. However, the actual quality of life and happiness index are greatly reduced, some producers who are not interested in

production cannot produce, some producers who do not like to produce are forced to do low-return production, and it is possible to produce low-quality products. The business society under the “replication model” is a pool of stagnant water, the limited “water source” has been continuously divided, there will be a day of drying up. Business under “Innovation Mode” Society is the source of living water, only with the continuous injection of new “water”, can achieve sustainable wealth accumulation. And sustainable wealth accumulation is also a “source of nutrition” for the realization and popularization of free consumption [5]. The way to adjust this trend is to increase the social status and income of loving producers and follow their example, Drive non-producers back to their own production ranks. Non-producers who like to produce themselves are more likely to consume themselves and reproduce themselves. They may be better suited to physical labor, and it is also a remarkable honour to have a healthy body, or to engage in respectable physical work. The production of agricultural products and ecological

beautification of the project, and so on. As soon as there are many enthusiasts, the advantage of self-conscious free will surpass the structural free.

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